DNP FORM 1-C

|  |  |
| --- | --- |
| **SEARCH FOR  DANGAL NG PHILRICE 2025**  **Excellent Product/Process** | |
| NOMINEE | |
| Name of Product/Process: | |
| Year it was conceptualized: Year it was launched/institutionalized/approved for scaling *(Pls attach official document to support this.):* | |
| Purpose/Brief description *(how it works)*: | |
| Intended primary and secondary beneficiaries/users: | |
| PRODUCT DEVELOPERS/PROCESS OWNERS  *(5 maximum; use separate table for details of other members)* | |
| **1**Name *(Last,* *First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| **2**Name *(Last,* *First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| **3**Name *(Last,* *First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |

|  |  |
| --- | --- |
| **4**Name *(Last,* *First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| **5**Name *(Last,* *First, MI*): | |
| Position: | Sex: Choose an item. |
| Salary Grade: Choose an item. | Status of appointment: Choose an item. |
| Yrs in Service: *in current position \_\_\_\_\_\_*        *at PhilRice* \_\_\_\_\_\_ | Home Address: |
| Date of Birth *(mm/dd/yy):* | Role/Responsibility in the team: |
| Place of Birth *(town, prov)*: |
| Phone No/s: |
| Email: |
| STATION/DIVISION/OFFICE/UNIT/PROGRAM HEAD | |
| Name: | |
| Position: | |
| Delivery Unit: | |
| Phone No/s: Email: | |
| NOMINATOR/LOCAL PRAISE | |
| Name: | |
| Position: | |
| Delivery Unit: | |
| Phone No/s: Email: | |

|  |
| --- |
| Was the product/process (or part of it) a previous Dangal ng PhilRice Awardee? Yes No  If yes, Year & Award: |

**Nomination Write-up**

***Instructions***

1. *For Executive Summary: maximum of 1 page and focused on the three major accomplishments stated in order of significance (first as most significant)*
2. *For Justification/Reason for Nomination: please be guided by the evaluation criteria provided and always think what makes the nominee excellent/exemplary; reference years are from 2023-2024; and roles must be stated in specific terms (e.g., led, coordinated, assisted, initiated)*
3. *For Other Relevant Information: e.g., publications*
4. *For Action Photos: relevant to the award and with caption; 3 photos, 1 page only*

|  |  |
| --- | --- |
| 1. **Profile of Product/Process** | |
| 1. **Justifications/Reasons for Nomination** *(include data as much as possible)* 2. *Relevance and Noteworthiness of the Product/Process (40%)* | |
| Usefulness and practicality of the product/process; Responsiveness to needs of target users |  |
| Relevance to PhilRice’s goal, in addressing a pressing need/critical gap, or in improving service delivery |  |
| Degree of uniqueness or originality of the product/process; innovativeness; product/process developed from a data-driven perspective |  |
| 1. *Effect and Impact of the Product/Process (40%)* | |
| The extent of product/process adoption (e.g., area covered, number of people benefited, partnerships forged) |  |
| Economic, environ-mental, and social impacts of the developed products/processes (e.g., amount of money saved; income generated, resources optimized; environmental soundness and climate resiliency; jobs created; effects on livelihood of beneficiaries; inclusivity/equity; the paradigm shift and positive change brought about by the product/process, among many others) |  |
| 1. *Reliability and Effectiveness of the Product/Practice (20%)* | |
| Extent to which the product/process has consistently, effectively, and efficiently produced intended results |  |
| Extent to which product/process has sustained the desired outcomes and demonstrated improving trend; Significant and pioneering changes observed in the delivery of service; Adaptability and resiliency with changing circumstances |  |
| Certifications, recognitions, and awards received by the product/ process; Documented/ implied degree of satisfaction of internal/external clients; User-friendliness, optimization, and replicability |  |

|  |
| --- |
| 1. **Other Relevant Information** *(e.g., details of awards received, publications, IPs, membership in organizations)* |
| 1. **Action Photos** |

INFORMATION ABOUT OTHER TEAM MEMBERS

|  |  |  |
| --- | --- | --- |
| Name  *(Last, First, MI)* | Position/Status of Appointment/ Division | Role/Responsibility in the Team: contribution to product/process development |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |